

CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Judicial Single - Candidate Committees

1. DATE OF REPORT <u>10-9-06</u>		2.a. NAME OF CANDIDATE <u>Chester H Bankston</u>	
2.b. NAME OF CANDIDATE'S COMMITTEE		3. ELECTION DATE <u>8-3-06</u>	
4.a. CAMPAIGN ADDRESS AND PHONE <div style="display: flex; justify-content: space-between;"> Street or Rural Route City State Zip Code Phone </div> <u>8509 Water Tower Rd, Ooltewah TN 37363 344-0043</u>			
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) <div style="display: flex; justify-content: space-between;"> Street or Rural Route City State Zip Code Phone </div>			
5. JUDICIAL OFFICE SOUGHT (include district number, if applicable) <u>School Board Dist. 9</u>		6. NAME OF POLITICAL TREASURER <u>Chester H Bankston</u>	
7. CATEGORY OR REPORT (Check one) <div style="display: flex; justify-content: space-between;"> <div style="text-align: center;"> <input type="checkbox"/> FIRST QUARTER </div> <div style="text-align: center;"> <input type="checkbox"/> SECOND QUARTER </div> <div style="text-align: center;"> <input checked="" type="checkbox"/> THIRD QUARTER </div> <div style="text-align: center;"> <input type="checkbox"/> FOURTH QUARTER </div> <div style="text-align: center;"> <input type="checkbox"/> PRE- PRIMARY </div> <div style="text-align: center;"> <input type="checkbox"/> PRE- GENERAL </div> <div style="text-align: center;"> <input type="checkbox"/> MID-YEAR SUPPLEMENTAL </div> <div style="text-align: center;"> <input type="checkbox"/> YEAR-END SUPPLEMENTAL </div> </div>			
8.a. BEGINNING DATE OF REPORTING PERIOD		8.b. ENDING DATE OF REPORTING PERIOD	
9. (Check one) a. <input type="checkbox"/> This campaign is exempt from detailed disclosures because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. <input checked="" type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.			
10. SIGNATURE OF CANDIDATE <u>Chester H Bankston</u> <u>10-9-06</u> Signature of Candidate Date _____ Signature of Witness Date		11. SIGNATURE OF POLITICAL TREASURER I do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and accurate. Additionally, I swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code. <u>Chester H Bankston</u> <u>10-9-06</u> Signature of Political Treasurer Date _____ Signature of Witness Date	
12. SUMMARY			
a. BALANCE ON HAND LAST REPORT		\$ <u>-0-</u>	
b. TOTAL RECEIPTS THIS PERIOD		\$ <u>2899.09</u>	
c. TOTAL DISBURSEMENTS THIS PERIOD		\$ <u>3894.40</u>	
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)		\$ <u>+995.31</u>	
e. TOTAL LOANS OUTSTANDING		\$ <u>995.31</u>	
f. TOTAL OBLIGATIONS OUTSTANDING		\$ <u>995.31</u>	



SUMMARY PAGE - CANDIDATE

13. NAME OF CANDIDATE OR COMMITTEE (In Full) <u>Chester H Bankston</u>	14. REPORT COVERING THE PERIOD FROM: <u>7-25-06</u> TO: <u>9-30-06</u>
---	---

RECEIPTS

15. CONTRIBUTIONS (other than loans and interest)

a. Unitemized Contributions (\$100 or less from each source this period) \$ -0-

b. Itemized Contributions (over \$100 from each source this period) \$ -0-

c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.) \$ -0-

16. LOANS RECEIVED THIS REPORTING PERIOD \$ 2899.09

17. INTEREST RECEIVED THIS REPORTING PERIOD \$ -0-

18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.) \$ _____

DISBURSEMENTS

19. EXPENDITURES (other than loan payments)

a. Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)

<u>Bi Lo Food For REC</u>	\$	<u>2153</u>
<u>WORKER ON Election Day</u>	\$	<u>63.00</u>
_____	\$	_____
_____	\$	_____
_____	\$	_____
_____	\$	_____
_____	\$	_____
_____	\$	_____
_____	\$	_____

Total of Expenditures (\$100 or less each payee) \$ 84.53

b. Itemized Expenditures (Over \$100 each payee this period) \$ 3894.40

c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.) \$ 995.31

20. LOAN REPAYMENTS MADE THIS PERIOD \$ 2899.09

21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.) \$ 3894.40

22. IN-KIND CONTRIBUTIONS

a. Unitemized in-kind contributions (\$100 or less from each source this period) \$ -0-

b. Itemized in-kind contributions (over \$100 from each source this period) \$ -0-

c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.) \$ _____

23. OBLIGATIONS

a. Unitemized Obligations Outstanding (\$100 or less each) \$ _____

b. Itemized Obligations Outstanding (Over \$100 each) \$ 995.31

c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown in item 12.f.) \$ 995.31



ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE <i>Chester H Bankston</i>		2. REPORT COVERING THE PERIOD FROM: <i>7-25-06</i> TO: <i>9-30-06</i>	
3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page)			Amount <i>0</i>
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period)			
First Name <i>W G O W</i>	Middle Name	Purpose of Expenditure <i>Radio Adds</i>	Amount of Expenditure <i>544.00</i>
Last Name/Business Name <i>Radio</i>			
Address			
City	State	Zip Code	
First Name <i>W. D. E. F.</i>	Middle Name	Purpose of Expenditure <i>Radio Adds</i>	Amount of Expenditure <i>144.50</i>
Last Name/Business Name <i>RADIO</i>			
Address			
City	State	Zip Code	
First Name <i>SAMS</i>	Middle Name	Purpose of Expenditure <i>Food For Rec</i>	Amount of Expenditure <i>222.28</i>
Last Name/Business Name <i>SAMS Club</i>			
Address			
City	State	Zip Code	
First Name	Middle Name	Purpose of Expenditure <i>Food For Rec</i>	Amount of Expenditure <i>21.53</i>
Last Name/Business Name <i>Bi LO Food Store</i>			
Address			
City	State	Zip Code	
First Name <i>Ridge</i>	Middle Name	Purpose of Expenditure <i>WORKER ON ELECTION DAY</i>	Amount of Expenditure <i>63.00</i>
Last Name/Business Name <i>McDowell</i>			
Address <i>Dolly Pond Rd.</i>			
City <i>Doltewah</i>	State <i>TN</i>	Zip Code <i>37363</i>	
First Name <i>Chester</i>	Middle Name <i>H</i>	Purpose of Expenditure <i>loan</i>	Amount of Expenditure <i>2899.09</i>
Last Name/Business Name <i>BANKSTON</i>			
Address <i>8509 WATERTOWER RD.</i>			
City <i>Doltewah</i>	State <i>TN</i>	Zip Code <i>37363</i>	
5. TOTAL ITEMIZED EXPENDITURES (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of expenditures, this amount must be shown in item 19b. of summary.)			<i>3894.40</i>

